

LightHouse Ranch Bible Study

The Remnant is Saved Genesis 44-45

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The Remnant is Saved - Remember God's early prophecy through Joseph? - Genesis 37:1-11 - Isaiah 1:9

We continue from last week as Joseph's brethren, having been accused of spying on Egypt when they sought food because of the great famine, take Benjamin along with them. Now, their father Jacob, not wanting Benjamin to go to Egypt, had finally relented allowing the brethren to testify that they had not lied to Pharoh's second in command. On the return to Canaan, with sacks full of grain from Egypt, they stopped at an inn, where the Egyptian ruler's silver cup was found in Benjamin's sack. Upon returning to Egypt from the Inn, everything is caving in on Joseph's brothers. The great sin these brethren thought they had covered up is about to be brought out into the open. God has been in control all along. God's heart is to bring His people that have strayed – a remnant - back to Himself.

I. Judah offers to stand in the place of the innocent

Now, Joseph's brethren are in trouble – Bow before Joseph – Benjamin is now Egypt's servant!

Genesis 44:13 Then they rent their clothes, and laded every man his ass, and returned to the city.

Genesis 44:14 And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground.

Genesis 44:15 And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?

Genesis 44:16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found.

Pharoah's Second in Command makes his judgment

<u>Genesis 44:17</u> And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

Judah makes a plea – Let me stand in his place – This is what Adam should have said.

<u>Genesis 44:18</u> Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

Genesis 44:19 My lord asked his servants, saying, Have ye a father, or a brother?

Genesis 44:20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

Genesis 44:21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

Genesis 44:22 And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

Genesis 44:23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

Genesis 44:24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

Genesis 44:25 And our father said, Go again, and buy us a little food.

Genesis 44:26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.

Genesis 44:27 And thy servant my father said unto us, Ye know that my wife bare me two sons:

Genesis 44:28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

Genesis 44:29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Genesis 44:30 Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;

Genesis 44:31 It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

Genesis 44:32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

Genesis 44:33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

Genesis 44:34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

II. The remnant is saved as the King reveals himself—Jacob's eleven sons Can we see the parallel to Christ? — John 1:10-11

<u>Genesis 45:1</u> Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Genesis 45:2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

Genesis 45:3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Genesis 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

The Savior's Message

<u>Genesis 45:5</u> Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Genesis 45:6 For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

Genesis 45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Genesis 45:8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Go get your father - Tell the good news - The Son is LORD of all the world

<u>Genesis 45:9</u> Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

And the promise – Tell of My glory

<u>Genesis 45:10</u> And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children, and thy flocks, and thy herds, and all that thou hast:

Genesis 45:11 And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Genesis 45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

Genesis 45:13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

Unity of the brethren because of the LORD

<u>Genesis 45:14</u> And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

Genesis 45:15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

All Egypt was aware that Joseph's brethren have come to Egypt - Pharoah is pleased

<u>Genesis 45:16</u> And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

Genesis 45:17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

Genesis 45:18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Genesis 45:19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Genesis 45:20 Also regard not your stuff; for the good of all the land of Egypt is yours.

Joseph's brothers do what Joseph asks, Joseph gives the provisions

Genesis 45:21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

Genesis 45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

Genesis 45:23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

Genesis 45:24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

Genesis 45:25 And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, **Joseph is yet alive!**

<u>Genesis 45:26</u> And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

Genesis 45:27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

Genesis 45:28 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

Jacob returns to Beer-sheba where God speaks to him

<u>Genesis 46:1</u> And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

God speaks to Jacob

<u>Genesis 46:2</u> And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

Genesis 46:3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Genesis 46:4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

Jacob goes to Egypt

<u>Genesis 46:5</u> And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Genesis 46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Genesis 46:7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

III. The Salvation of the Remnant is in the last book

The prophesy continues in a prophetic interlude of the book of the Revelation of Jesus Christ You will undoubtedly see the parallel to Joseph's Appearance here - A Great wonder appears Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

The woman clothed with the sun is about to give birth

Revelation 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

There is another wonder that appears in heaven

<u>Revelation 12:3</u> And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

The second wonder wants to devour the woman's child

<u>Revelation 12:4</u> And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

The man-child was born and caught up to the throne of God

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

The woman flees from the dragon and is preserved by God in a place for 3½ years

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

There is war in heaven

Revelation 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

The dragon bombs out and is cast out

Revelation 12:8 And prevailed not; neither was their place found any more in heaven.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Heaven rejoices - Now is come salvation, strength, and the Kingdom of our God

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

How does the brethren overcome the cast-down dragon?

Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

The devil has but a short time and he knows it

<u>Revelation 12:12</u> Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The dragon persecutes the woman that brought forth

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

It is here that the woman is provided a safe place by God for 3½ years

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

The serpent tries to destroy the woman with a flood – Doesn't he remember the Noahic covenant?

Revelation 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

God uses the earth to preserve the woman - here, the pit swallows up the flood

Revelation 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

The dragon attempts to make war with the remnant of her seed

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

What are the symbols in this prophetic allegory?

- **1.)** The Dragon The interpretation is given in verse 9 "that old serpent, called the Devil, and Satan, which deceiveth the whole world:"
- 2.) The Man Child Of course is Christ described in verse 5 "who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Look at Psalm 2 and 110)
- 3.) The "woman clothed with the sun about to give birth" -

We do not have to guess or consult commentaries; Let's look at Isaiah 66:

<u>Isaiah 66:5</u> Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

Isaiah 66:6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

IV. The Antitype of Joseph appearing to his brothers

Before she prevailed she brought forth?

<u>Isaiah 66:7</u> Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Isaiah 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

Shall I bring to the birth and not cause to bring forth?

<u>Isaiah 66:9</u> Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.

Isaiah 66:10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

Isaiah 66:11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

Isaiah 66:12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

Isaiah 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isaiah 66:14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies. **Isaiah 66:15** For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render

his anger with fury, and his rebuke with flames of fire.

By Fire and by His Sword the LORD will plead with all flesh

<u>Isaiah 66:16</u> For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

Who will take heed to the LORD's Word?

<u>Isaiah 66:17</u> They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

All nations shall see the LORD's glory

<u>Isaiah 66:18</u> For I know their works and their thoughts: it shall come, that I will gather all nations and

tongues; and they shall come, and see my glory.

Isaiah 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Notice: All your brethren – out of all nations – Not just the Jew

Isaiah 66:20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Isaiah 66:21 And I will also take of them for priests and for Levites, saith the LORD.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isaiah 66:23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

Isaiah 66:24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Remember Joel Prophesied of this army as he defined the "Day of the LORD" - Joel 2:1-32

V. How does the LORD "cause to bring forth"?

They shall look upon Him that they pierced ...

Zechariah 12:1 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Zechariah 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem.

Zechariah 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zechariah 12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

Zechariah 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

Zechariah 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.

Zechariah 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Zechariah 12:9 And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

Zechariah 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zechariah 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zechariah 12:13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Zechariah 12:14 All the families that remain, every family apart, and their wives apart.

One shall say unto Him, "What are these wounds in thine hands?"

- Remember this is the Old Testament

Zechariah 13:6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

Zechariah 13:7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Zechariah 13:8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein.

Zechariah 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.